

# CHILDREN OF THE CONFEDERACY 55th ANNUAL GENERAL CONVENTION

Please complete a separate Registration and Ticket Reservation Form for each attendee  
(You may pay for multiple attendees with one check).

Checks should be made payable to "55th General CofC Convention".

Mail all Registration and Ticket Reservation Forms and checks to:  
Mrs. Rita Zimmerle, Convention Registrar, 481 Opossum Lane, Bunnell, FL 32110, Phone (386) 437-0515 -E-mail  
rzimmerle@aol.com

This form may be copied and shared with CofC, UDC, SCV, and MOS&B members and guests.

## REGISTRATION AND TICKET RESERVATIONS FORMS MUST BE RECEIVED BY JUNE 15, 2009.

### REGISTRATION FORM

NAME \_\_\_\_\_ T shirt size \_\_\_\_\_ AGE (CofC only) \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
CofC CHAPTER NAME and NUMBER and DIVISION \_\_\_\_\_

\_\_\_\_\_ 2008-09 CofC GENERAL OFFICE and/or  
CHAIRMANSHIP (if any) \_\_\_\_\_ 2008-09 DIVISION OFFICE (if  
any) \_\_\_\_\_

IS THIS YOUR FIRST CofC GENERAL CONVENTION?  YES  NO

ARE YOU AGING OUT THIS YEAR?  YES  NO

(If yes, please state highest office held and where you are/will be attending  
college \_\_\_\_\_)

#### CHECK ALL THAT APPLY

- CofC Member       CofC Alumni       UDC General Officer  
 President General CofC       Ex-Director General CofC       Ex-PG UDC (year \_\_\_\_\_)  
 CofC General Officer (give current office \_\_\_\_\_)  
 Honorary Associate Member of CofC  
 Ex-General Officer UDC (highest office \_\_\_\_\_,  
General Organization office/year \_\_\_\_\_)  
 Ex-PG CofC (year \_\_\_\_\_)  
 Grandpa General CofC       SCV Member  
 Past Honorary PG CofC       UDC Member       MOS&B Member  
 Ex-CofC General Officer (highest office held \_\_\_\_\_)  
 President General UDC       Guest office/year \_\_\_\_\_

IF UDC MEMBER, CHAPTER NAME, NUMBER, AND LOCATION \_\_\_\_\_  
\_ HIGHEST CURRENT UDC  
OFFICE \_\_\_\_\_ IF CHAPTER/DIVISION  
DIRECTOR, GIVE CHAPTER/DIVISION THAT YOU DIRECT \_\_\_\_\_

### TICKET RESERVATION FORM

REGISTRATION \_\_\_\_\_ \$ 5.00 (per person - required for each attendee)  
FUN IN THE SUN LUNCH\*/POOL PARTY \_\_\_\_\_ \$10.00 (for each attendee)  
MEMORIAL SERVICE TRANSPORTATION \_\_\_\_\_ \$12.00  
PRESIDENT'S EVENING BANQUET\* \_\_\_\_\_ Adult \$35.00 \_\_\_\_\_ Under 12 \$22.00  
EDUCATION/PATRIOTIC LUNCHEON\* \_\_\_\_\_ Adult \$25.00 \_\_\_\_\_ Under 12 \$16.00  
FRIDAY TOUR AND BUFFET DINNER\* \_\_\_\_\_ Adult \$69.00 \_\_\_\_\_ Age 3-11 \$58.00 \_\_\_\_\_ Under 3 \$25.00  
T SHIRT (for Friday field trip) \_\_\_\_\_ \$12.00  
DIRECTORS' BREAKFAST/WORKSHOP\* \_\_\_\_\_ \$22.00  
ANCESTOR ADS AND OTHER TRIBUTES \$ \_\_\_\_\_

CHECK #: \_\_\_\_\_ TOTAL: \$ \_\_\_\_\_